

**TOWN OF DELAFIELD BOARD OF SUPERVISORS MEETING  
TUESDAY, MARCH 11, 2008 - 7:00 P.M.  
DELAFIELD TOWN HALL**

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Minutes of March 4, 2008
4. Action on vouchers submitted for payment:
  - A. Report on budget sub-accounts and action to amend 2008 budget
  - B. 1) Accounts payable; 2) Payroll
5. Communications (*for discussion and possible action*)
  - A. None
6. Unfinished Business
  - A. None
7. New Business
  - A. Consideration of Plan Commission's recommendation to approve the zoning district amendment to the Thomas and Nancy Crichton property located at W300 N3401 Maple Avenue from A-1 to R-2
  - B. Presentation of Annual Stormwater Report
  - C. Consideration of Application for Temporary Class "B" License to sell fermented malt beverages and a Temporary "Class B" License to sell wine during a special event on April 11, 2008, for St. Anthony on the Lake Congregation
  - D. Fire Department Facilities Workshop
8. Announcements and Planning Items
  - A. Board of Review Training – March 19 – 9:00 a.m. to Noon (Songbird Hills Golf Club)
  - B. Next Town Board Meeting – March 25
  - C. Spring Election – April 1
  - D. Next Plan Commission Meeting – April 2
  - E. Annual Meeting – April 16 – 7:00 p.m.
9. Adjournment

Notification of this meeting has been posted in accordance with the Open Meeting Laws of the State of Wisconsin. The Town Board may take action on any item on the agenda. It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the Town Board of Supervisors.

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\*Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Mary Elsner, Town Clerk, at N14 W30782 Golf Road, Delafield, WI 53018-2117. This agenda is for informational purposes only. Posted – 3/6/08